



THEY COMMANDED US TO LIVE

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Good evening, everyone; hello and greetings. Today I want to do a broadcast that is special and deviates from the regular lessons, but I think this is a very important matter, because of the large number of requests in the last month. We are on the 38th day of fighting, and slowly soldiers who have been in encounters since that Shabbat, as well as from other encounters, started to arrive. Soldiers leaving Gaza, people serving in places where there were intense exchanges of fire. I want to address these soldiers, and their appeal to me specifically. I want to address the issue of the hostages. I want to address the wounded, the families of the fallen, and, at the same time, the Diaspora Jewry.

We will begin with the soldiers. Many soldiers turned to us who were in encounters during that Shabbat as well, individuals who were in bases infiltrated by terrorists, and who came with a sense of shame and pangs of conscience. Some were on the verge of PTSD, and the main thing was the heartbreak stemming from shame. Every soldier expected to respond, I suppose, like a skilled soldier, a soldier from the LOTAR Unit, a terrorist warfare soldier, a soldier from the reconnaissance unit, or at a minimum Rambo, and some of them were actually from those units. And I want to say this because I see it is a phenomenon which crosses through all the troops, battalions, and everyone else involved, and I want to say something like this: the picture is exactly the opposite.

You are heroes of valor, you are heroes. And I am not saying this to lift your spirits or anything like that, rather, I'm telling the truth. I was also in the paratroopers, in the draft of August '87. We fought in Meidoun (Lebanon); we were about a thousand paratroopers who entered to fight Hezbollah. We were in clashes; everything was fired at us, and we fired back. To think that during combat you fight like Rambo or like a warrior from the movies - forget it, that's wishful thinking. The fighting takes place when you are an 18-year-old boy, you do not know what to expect. At least we were ready to fight in Lebanon. The soldiers here were extremely surprised by what came in here. A skilled army that trained in Iran for many years came in here. Every soldier came with an anti-tank missile, hand grenades, Kalashnikovs. Some came with Dragunov which is an elongated Kalashnikov of snipers, RPG; everyone came in here with tremendous destructive materials. And they came when they were expecting, while our

soldiers were not. Our soldiers, following all the interviews I conducted - and it's not one or two, but dozens - the soldiers were blindsided; some went out with a magazine and gun, they barely had time to put on a vest.

And the soldiers fought; all of them stood firm at the breach. Now, imagine standing in front of a squad of three to ten skilled terrorists who came with the intention to kill, and soldiers as innocent and ordinary as children come out, whose sole purpose is to stop the attack, and they shoot in all directions, and they saved, they saved the Settlements of Kissufim and Sufa and Nir Yitzhak, they saved our Settlement. So too our alert squads, when they went out, some went out with a gun, some went out with a Suzuki Swift, some went out with three...three... people went out only with weapons, without bulletproof vests, unprepared, Saturday morning, at a moment's notice - and they charged these forces alone.

The places we arrived at on Saturday evening already, next to almost every soldier there were ten to twenty dead. And that means that every soldier of ours, before being killed or wounded, managed to kill between five to ten terrorists alone. And there is a limit, so to speak. But these soldiers are real heroes of valor. Expecting to be Rambo during such times is a pipe dream. The very fact that you are present with a weapon, and you defend an entire country, an entire city, a settlement, a kibbutz; the very fact that you stormed out at 6 a.m., without knowing who is against whom, without receiving intelligence, you went out and sacrificed yourself and you stand there shooting at the enemy and you managed to drive away these cowards - you are a hero of valor.

Our soldiers are heroes of valor - you need to know this. They fight against all odds, with zero conditions, zero intelligence, with an exorbitant number of oversights. Only with a lion's heart. And they went out. And this heart is divided into two - on one hand tremendous fear, on the other hand they know they must do something, and they cannot afford not to. There were soldiers whom I asked, "So why did you come out of the shelter? You didn't have to, if you heard gunshots outside and if you heard gunshots within the base, why did you go out?" He responds, "I couldn't help not to get out. I had to go out to defend, I had to go out and fight. Something in me said: 'Go out and fight.'"

And some went out and fought without shoes, some went out with just one cartridge. There were tremendous miracles there. But our soldiers are heroes of valor and they succeeded by virtue of their status, by virtue of their status as against this band of cowards - they succeeded in scaring them away and prevented a very, very grave disaster. If it weren't for these heroes who were there and stood and fought in 360 degrees, when they are surrounded and anti-tank missiles are being fired at them from every direction, and I heard these interviews with their commanders as well, it is unbelievable what occurred there.

Beyond the fact that they had great assistance from above, beyond the fact that it is clear that the Holy One, blessed be He, was there, and the Tzaddikim (the righteous) and the angels,

and it is absolutely clear that there was tremendous spiritual power there - the mere fact that an 18-year-old boy is standing there in the middle of a base, and shoots in all directions and scares away, and succeeds in driving away, striking and killing a large portion of the terrorists - this is unparalleled heroism. Some of the incidents I recorded, some of the incidents I wrote as stories, I took the names of all the soldiers - we will commemorate everyone's heroism! If the government does not do it, I will do it.

Here in Moshav Yesha, we will commemorate the heroic acts that occurred here. We were the second line (of attack). The first line was Nir Oz, Kfar Aza, Reim, Kibbutz Ein HaShlosha, Nahal Oz, Be'eri - this was the first line. The second line was us - the seven Moshavim located here: Yesha, Amioz, Mivtachim, Tzohar, Ohad, Talmei Eliyahu, Sde Nitzan - seven Moshavim.

And our heroes managed to encircle the Moshavim, and they went out with nothing, with guns, they went out with Suzuki Swifts, they confronted them as they were running towards them, and they (the terrorists) were on the rooftops and they were with sniper guns - and none of them entered houses and no one did a pogrom here and seven Moshavim were spared.

Also in the Settlements of Kissufim, the Settlements of Sufa, the Settlements of Nir Yitzhak - a major disaster was averted there thanks to resourceful soldiers who went out and they simply came with a fighting spirit. The weapons they had were measly, the ammunition they had was measly. Relatively few soldiers were killed, and they managed to drive away hundreds who tried to enter the bases and kibbutzim and destroy them. I do not know what miracle occurred around our Moshavim, that the seven Moshavim were saved, and no one has entered here.

But our fallen, even from the alert squad units, and so too the soldiers who had pangs of conscience - I am telling you - do not have pangs of conscience! You saved us! It's a fact - you saved us! Even if you would go out to take stones and throw at them, you would have prevented this attack and you are heroes of valor.

And you should know, the pipe dream of being some kind of Rambo who comes out with a heavy machine gun and shoots in the air from some helicopter - leave this for Hollywood movies. In reality, there was a brave hero here who goes out against 10-20 cowards, and you managed to drive them out and eliminate them, and no one came into the seven Moshavim here, and no one arrived here either. Where there were soldiers, an attack was prevented. Where there were no soldiers and the IDF was unable to reach, they came in and burned and massacred and committed a Holocaust.

So, I want to say to all our soldiers, those who are now in Gaza, those who are being hit by anti-tank missiles and those who are... you are heroes of valor. I hear from people coming out, about the acts of heroism! People enter rooms, enter stairwells, enter into buildings, enter into shafts, and with a conscience! They try not to shoot babies, not to shoot children, not to shoot women, but only to look for the terrorists. They go into schools and perform surgery there. And you say to them: Where? Still with Jewish morality, Godly morality, as it is written in our Torah book.

And admittedly there is a dispute about these things - whether they should have behaved like this or not - but our soldiers are not animals. They are soldiers with a huge heart, and they feel pity for the population in Gaza more than Hamas feels pity for them. And we have not seen such an army in the world, we have not seen such soldiers in the world. These are non-religious Jews and you do not have to be religious to be a Jew, a Jew is a Jew, his soul is a part of God above. And, on one hand, he has the power of boldness, that as soon as he goes against our enemy, he looks like a lion. And when he must pull the trigger and not kill a baby, he is like a child, "a blameless man (Ish Tam), a dweller in tents." (Genesis 2:27) And this takes place exclusively for the soldiers of the State of Israel. There is no such army in the world.

To all the IDF soldiers - you are heroes of valor! You are magnificent individuals, and you are saving our country. I sit here every night, hearing the non-stop bursts, the artillery, the armor, the tanks and artillery going in, their half-track vehicles, with their attrition. And you are there, in the heart of 1500 shafts that have been found so far, kilometers upon kilometers of tunnels, and foulness and wickedness like no other, only the devil created such a thing. And you are there with a huge heart and you do not hit those who do not need to be hit and hit those who do need to be hit. And you are struck in civilian areas.

You are heroes of valor and lions, and they will remember this battle for generations to come, they will remember what champions you are for generations to come! Each of you is a General in the IDF. Each and every one of you. Don't you dare to have any qualms of conscience! Don't you dare think that you were afraid! Don't you dare to think: "But had I done this and had I done that, and had I been awake an hour earlier, and if I were to think about this..." There is no end to it. There was a reality here. And in reality, you stood like a fortified wall in the face of the enemy. You won, you are winning, and you will win! And it is by virtue of the fact that you have a Jewish heart, that is your weapon.

And you should know this, a Jewish soldier is not like any other soldier. A Jewish soldier fights in the name of Hashem. And dare not have any qualms of conscience! People here cried and it was unnecessary, people here felt guilty and kept saying "Maybe I could have saved my friend". Whoever had to go, it was his time. Whoever had to be a Martyr of Kingdom (Harug Malchut - one who is executed by gentile authorities), is a Martyr of Kingdom.

One soldier told me he was a sleepwalker, he would walk in his sleep. And he fought, somehow, he fought. And he killed on his own, along with his commander, three or four. And with the weapons and in the circumstances that he managed this - this is heroism like no other. No, this is heroism like no other. But look what it's like when a person must live. He got up at night and walked as he is sleeping, and his friend thought he was a terrorist. And we are told this is a precisionist friend who in no way would have a gun jam. Twice he cocks the gun, twice he had a jam. When you are meant to live, you are meant to live. And when someone is decreed to die, he is decreed to die. Nothing will help. Whoever needs to be a Martyr of Kingdom (Harug

Malchut - one who is executed by gentile authorities), will be a Martyr of Kingdom.

And his commander, who charged fearlessly, and encouraged his soldiers amid battle, was busy going and organizing the whole force again and again and again, saying, "This is what we are here for, we will go out and fight and storm." He took two bullets to his helmet, they almost destroyed all his clothing, and he is alive and fighting and he and the battalion that remained as fearless fighters, managed to fend off hundreds of terrorists. And they thought we had special force soldiers here or something.

You are heroes of valor, and you are fighting in the name of Hashem (God), and the people of Israel stand behind you. The sheer number of prayers, Tehillim (Psalms), the angels, the souls and the Martyrs of Kingdom that are with you - they are all with you. The whole army of heaven is with you and gives you strength. You are heroes of valor regardless, you have a lion's heart regardless, you are King David's soldiers. And as such, with God's help, you will win, and it is crystal clear, because you are pure souls! First and foremost, a Jew is a pure soul, "My God, the soul which You bestowed in me is pure; You created it, You formed it, You breathed it into me and You preserve it within me."

Therefore, our soldiers, be strong and courageous! Do not imagine Hollywood fantasies. You cannot be in Hollywood; you cannot fight like that. Just be there in battle, and Hashem will be with you and the angels will be with you, and the whole nation of Israel is with you and praying for you day and night. Books of Tehillim around the clock, Tikkunei Zohar around the clock, Zohar around the clock, Torah study around the clock. So much concern and care. You are fighting in the name of all of Israel and you are heroes of valor, and you will succeed. "They kneel and fall, but we rise and gain strength." (Psalms 20:9). They trust in chariots and horses, but we mention the name of Hashem.

And each of the IDF soldiers should receive a decoration of honor and a Medal of Honor after this war. Because what each and every one of them experiences there is not humane. There is no such script in Hollywood, no such script. Of scoundrels who shoot from children's homes, from nursing homes, from hospitals, who come down holding a baby like this and they shoot behind his shoulder - we have not seen such scoundrelism and wickedness. And there stands a Jew, who eventually manages to sort out the waste from the food, and to kill the Hamas terrorist while letting all the other people, who are also our enemies for all intents and purposes, migrate south to receive aid, food and medicine. And he is searching with his eyes only for those who are unquestionably Hamas terrorists. From the soldier accounts, they find rocket launchers, where? Inside mosques, inside the camps of UNRWA, of the United Nations, inside children's homes, inside kindergartens, inside nurseries - a place where there is a classroom - and an adjacent classroom is an ammunition warehouse.

This is the face of evil, this is the face of Satan. And we enter with a heart, and we enter with a conscience, like those who are protected through Divine providence. That the Holy One,

blessed be He, shows us - when I wonder why does the army not wipe them out? I think the Holy One, blessed be He, is saying: Sit tight, I also do work with tweezers, the army is my garment. I do not wish to destroy those who need not be destroyed. I will destroy those who need to be destroyed. And the army is a garment. Our army is the army of Heaven. Every single one of the soldiers, you are heroes of valor. If the army will not crown you, the Nation will crown you. We are crowning you, I am crowning you.

There are people who know how to appreciate your work. There are professional people who know how to appreciate what you are doing. And what you are doing - there is no army in the world who does it! No army in the world does that, there never was and there never will be! Not Russia, not the USA, not China, no army in the world behaves like our army. No army in the world! And if we, the human beings, do not give them a Medal of Honor, the one who will give them the Medal of Honor is the Holy One, blessed be He. He will stand each soldier up and will crown him as a champion and a hero.

So, I am requesting from all our soldiers, not to ruminate about "What could I have done," do not ruminate that "I didn't fight like...", do not ruminate. What's done is done. From here on we look forward. Fight as you visualize the people of Israel. You are fighting with an entire nation; an entire nation is standing behind you. It is an entire spirit, and we are all protecting you, and we all love you, and we are all guarding you. And our prayers will protect you forever and ever. This is regarding the matter of the soldiers.

I do not want to hear anything from the soldiers, you are not sick, you are not 'not ok', do not go into traumas or post-traumas, there are those who are able to control it - on the contrary, you are heroes of valor. Keep going, be strong and courageous. Do what needs to be done. And Hashem, God willing, will give you success in everything you do and will defeat all your enemies before you. And you will win because you are fighting in the name of Hashem - you are not aware of it - in the name of Hashem, in the name of the Torah, in the name of the Jewish people and then in the name of the entire nation of Israel and then in the name of the Land of Israel. This is the way. So you went out to protect us, you are the army of Heaven right now. That's number one.

Regarding the matter of the hostages. The hostages - we are strengthening the hands of the families, and we are saying to you as well, we are praying for you a great deal, each and every hostage is in our prayers by name, we are constantly updating the lists of the hostages. Let all the parents of the hostages know that there are hundreds of thousands, if not millions already within the nation of Israel who know the names of the 230 hostages by heart, and they are constantly praying for them. And God willing, God willing, we will see miracles and wonders and the Holy One, blessed be He, will somehow save them. We do not know how, but we are praying for it.

And the Holy One, blessed be He, "Behold, God is mighty, He will not despise, He will not despise the prayers of the many." We have never seen that for such few people so many people are praying. An entire nation is united "As one man with one heart", asking to bring our babies and our women home and the people and the elderly. And with God's help, that's how it will be.

Please, hang in there. Do not apply unnecessary pressure. The nation of Israel is with you. Everything we will do, we will do for you. We are here day and night. We also have a family of hostages there, the famous red-haired children are ours, and we suffer this pain, and think all nightlong what is happening there. But instead of occupying myself - what are they doing to the mother, what are they doing to the children, what cages are they in - we are reading another Tehillim, another Tehillim. I find myself finishing another book and another book and another book. And the Holy One, blessed be He, takes these prayers, and from these prayers He creates deliverance.

Just so you know, whether you believe it or not, this is how it happens. We are believers, the children of believers, and deliverance will emerge for us, a great deliverance will emerge from here. We pray, God willing, God willing, that all the hostages will return in peace, whole and healthy, in body and soul, and that a miracle will happen and they will be released, and we are all a prayer that it will happen very soon, and that it will not take too long. So, just know, we are with you, we will embrace you, and until we hear good news, we will not leave you. Regarding the matter of the wounded. Do not forget that there are many, many wounded. They do not talk about the wounded. You should know that for each wounded person, an entire family is out of commission. Sometimes the wounded are without a hand, without a leg, individuals who were burnt, individuals who got hit by shrapnel almost all over their bodies. Unfortunately, we will have many disabled IDF soldiers.

And you too should know, you are part of a family that is embracing you, that will help you, whatever you may need, whatever you may require, for everything. Whether it is special hospitals, whether it is special equipment, whether it is special treatments, there is a whole nation here standing behind you, entire organizations. You do not need to rely solely on National Insurance, the health insurance fund or the like. There is an entire nation here who will stand and support you. You are heroes, heroes of valor, and we will not forget that you have given your body and soul for the sake of the people of Israel. You are already considered Kdoshei Elyon (Holy Ones of the Most High), you are already considered our protective wall. So be strong and courageous.

So too the families, with God's help we wish you complete healing, healing of the soul and healing of the body. Be strong, preserve your soul; that is the most important thing, to preserve the soul. The body will heal. Today there are many methods, many ways, many means to heal the body. For the soul - you need to know that there is an entire nation with you. You are

not alone. I am requesting, if there is a wounded person alone in the hospital, or a parent of a hostage, or a parent of a fallen soldier requiring help - inform us, we will send you entire squads of support, who will be with you and will help, with the bureaucracy, with money, with equipment, with medicines, with travelling abroad, with everything needed to heal and mend. And I'm positive I'm not the only one. We are surrounded by an entire nation ready to embrace an entire wounded nation. We will get through this, we will be heroes, we will win, we will be redeemed, and this will continue until the coming of the Redeemer of Justice, and God willing we will all welcome the Mashiach from the front row.

Regarding the families of those killed. We are with the families. It is not exactly 1,300 fatalities, it is also 1,300 families of those killed. It is an entire broken family. These families need us. Here I am addressing my listeners. It is entire families for whom it is not enough to come to the Shiva and say, "May you be consoled from Heaven." It is important to remain in touch. I am requesting to embrace the families of the deceased, go and see who is calling, who is close to your home, who you can go to at least once a week, let them talk, tell you about their loved ones, support them, embrace them.

There is no solace for a parent who lost a child, no solace, no word that you can say, no matter what you wish to say. A father who lost his child, a mother who lost her son, a woman who just became a widow, an orphan who lost his father - they have no consolation. One cannot console them. He has suffered a loss, nothing will help, he needs someone to hug. The only thing that provides consolation is presence, friendship, enveloping them within a community, not leaving them alone. The Shiva is full, people come. The Shloshim (thirty days of mourning) are full, people come. The memorials are full, people come. Then a void remains.

I am requesting the listening audience to make a list and stay informed about the families themselves and be in touch with them. Always remain in touch with them. Friday and Saturday to say Shabbat Shalom, ask if they need anything, come drink a cup of coffee with them, invite them to various events. With God's help, at least for everyone in our area, we have ordered two Torah scrolls which are being written now. With God's help, from the commencement of the fighting we have already ordered them. One in honor of the deceased, we will invite all the families to write letter by letter. As you know, at the end of the Torah scroll the letters are completed. We invite every father, every brother, to come and complete the letters of their slain. And we will write a second Torah scroll for the unity of all Am Yisrael (the nation of Israel). May Hashem bless us with unity.

But it is extremely important that the soldiers, the captives, the wounded, the deceased, and their family members; it is important to embrace them. The greatest significance now is to embrace, support, be present, and lend a listening ear. You do not need to be a psychologist or a psychiatrist because you do not need to answer. You need to listen. You need to listen to the pain and embrace. When they ask me where the Holy One, blessed be He, was during the attack and shout: "So, this is Torah and its reward?" and all sorts of things like that - I cry

together with them, and I embrace them. I dare not answer, there is nothing to answer. Only Hashem will answer. We just embrace. We are present with them, and we cry with them. That is what needs to be done.

But you need to know, for all the families of the soldiers, the hostages, the wounded, and the deceased, you are within the family of Am Yisrael (the nation of Israel). It is not a tribe, it is not even a nation, it is one big family. And this family will embrace you and envelop you, and we will not let you wither. We are here with the farmers, and the farmers here are in serious distress. We are trying to restore them with volunteers, we will raise donations for them, we will support them, thousands if not millions of Shekels have been lost. They want to plant; it is planting season. They do not know whether to plant or not. There are no Thais; everyone fled to Thailand. And we need to strengthen, to call each of them and tell them: "I am here, I will help you. I am ready to come once a week. I will contribute here. I will contribute there." And it is so important. Any kind of contribution, and now it's physical contribution - to come and help harvest, to come and try to save the land, to come and encourage the farmers and tell them: "Continue, plant, restore, and the Holy One, blessed be He, God willing, will bring a yield twentyfold, a millionfold." "And I will pour out upon you blessing without limit." (Malachi 3:10) We must not let them kill our people physically, then kill the families, kill the families of the wounded, kill our farmers, kill our economy, we cannot allow them that. They cannot come in like villains, like demons, like demons, angels of destruction, and destroy our entire country. We will not allow them. In their death they commanded us life. Ask any hostage, ask any wounded person - what do you advise the people of Israel? He will tell you, be strong; be strong, so that I have where to return, so that I have a reason to recuperate.

Regarding the matter of the deceased. All of our deceased are Martyrs of Kingdom, and this means they are holy people. There is a profound secret here, that during the journey of the reincarnations, after the healing of the 248 limbs and 365 sinews, everything must be dedicated to an extremely elevated purpose. And dying for the sanctification of Hashem is to be called holy. It is like unconditional kindness, a true act of kindness, like an act which has no reward. A person does not do it for a reward. It is written that the true act of kindness we have here on Earth is attending the funeral of a deceased, since he cannot give you anything in return, you cannot settle an account with him. Accordingly, one who dies for the sanctification of Hashem is considered a complete kindness for the people of Israel. He made an atonement for the entire nation of Israel. It is one person who saved an entire nation. You should know that these fallen are the ones who created the unity we now enjoy. Does anyone remember the term "reformation"? Does anyone remember the term "override clause"? Does anyone remember the wretched voters who still demonstrate with Palestinian flags? Does anyone remember them? It is a negligible minority that belongs to the Erev Rav (mixed multitude), and they too shall be eradicated from the world.

The majority of the nation is holy. The majority of the nation is pure. The Martyrs of Kingdom did not die in vain; they died to create unity among us. These are individuals who were designated from Heaven; their souls came from the six days of creation, to say, "We are dying at this time to unite the People of Israel." This is the price of unity. They are a bridge of light over all the rifts. Everything that was torn apart, everything that separated, everything that was ripped - the sinews, the tubes of light to mend all the tears were the 1,300 fallen. Hopefully, this will be enough, and it will end with this. But whoever was killed, was not simply killed for the sanctification of Hashem, he was killed for the unity of the nation of Israel. He did not put himself on the line, he was not killed due to the negligence of the IDF. They were killed, you should know - "For it is for Your sake that we are killed all the time," (Pslam 44:23) - they were killed to bring unity within the People of Israel. These are special souls who were chosen and wanted to die to unite the People of Israel.

We have an obligation to continue this unity. I am extremely extremely wary of the day following the end of the war. I truly hope that the day after will not be another round of war, and that the redeemer will arrive, that we will receive redemption and mature and there will be a leap in consciousness. So that 1,300 will not be 1,300 deaths in vain. We did not just put 1,300 people in caskets in vain. It was not for naught that people were slaughtered, burned, butchered, stripped of their skin, stripped of their flesh, stripped of their internal organs for the unity of the People of Israel. It is inconceivable that it will be in vain.

I truly hope that the people will not return to football, to clubs in Tel Aviv, to drugs, to prostitution, to throwing plastic chairs at the pool, to fighting over chocolate on the plane, and certainly not to the divisiveness of this pointless politics. There is no worse regime than the regime of democracy, it is the worst regime in the world for so many reasons. For so many reasons. And today we see its deficiencies and its troubles.

Everyone is needed, everyone's opinions are important, we balance one another. It is possible to consolidate an opinion even for 120 members of the Knesset and create an opinion that emerges as one man with one heart, provided it is decided that we are not political parties. We are a Knesset. You cannot say Knesset - political parties. It's impossible. These are contradictory terms. Knesset is Knesset. Political parties are political parties. And we must end this already! And the wretched Fake News - that is funded by individuals, some of whom are Nazis who belong to the Erev Rav (mixed multitude) - you are taking part in creating a social rift. Take into account, history will judge you. Every broadcaster should take into account, history will judge you. It will judge the politicians, it will judge the demonstrators, it does not matter from which side, whether it is from the ultra-orthodox side, whether it is the Satmars who are demonstrating with Iran - which is a great wonder, I don't even know what this thing is, and it should be condemned - it is like the Erev Rav (mixed multitude), and the Erev Rav (mixed multitude) who demonstrates.

We are one nation; we are as one man with one heart. There are no traitors in a family. In a

family, a brother does not sell a brother. The last brother who killed his brother and brought destruction unto the world was Cain who killed his brother. Enough with this! That's it.

Regarding the Diaspora Jewry. Redemption is near. You should know - we are constantly being accused of being "Messianic Jews" and things like that. We are not Messianic Jews. Neither are we extremists. We are people of truth. We are the ones who warn; we are the ones who have notified. Look back at my lectures in the last 33 years, see what I lectured about, see what is being asked of us, what our Torah speaks of. Messianism? Missionarism? Are we doing crusades? Are we doing mujahideen? Tell me, are we Buddhist monks who set themselves on fire? Do we drink from the waters of the Ganges using skulls? Show me another enlightened Torah like ours - what is it asking? Love your fellow as yourself. You shall not murder. You shall not steal. You shall not commit adultery. You shall not bear false witness against your neighbor. You shall not covet. Is that what we are asking? Am I unenlightened due to this? Are we unenlightened?

Which other Torah (teaching) speak of "love your fellow as yourself", just like yourself? What other Torah (teaching) tells you to be a holy person who cares for society? That you may have empathy for your fellow man. That your Ruach HaKodesh (Divine Spirit of inspiration) will be for enveloping your people? What other religion asks from an individual to be a nation? We do not need to be ashamed of this. But the time of our redemption has come, and the time of our redemption means the Land of Israel for the Jews. And that means that the Diaspora Jews must return.

It was obvious, I said it before, ask all the students and watch all the lectures that were given, especially during the Counting of the Omer. I was certain that this attack would happen during Passover. In my estimation, it was supposed to occur during Passover, but it did not work out for them. Somehow it got delayed, and it was sweetened, and it has come to this time. But when you were at my sukkah, I told you not to drive from Route 232. Think about it, it does not seem strange to you that you are at my sukkah, and we are happy and dancing and singing, and everything seems fine, and we are constantly being told, " Hamas is deterred, Hamas is deterred, everything is fine, travel around." And I tell you, do not travel through 232. And I tell you, there will be a wave of anti-Semitism that will bring all the Jews of the world here.

So, I said, there will be a wave of anti-Semitism which is not violent, do you remember? Not violent. There will be. All these street rallies are not violent for the time being. There are some beatings here and there, but it's not annihilation, it's not like it was in Germany on Kristallnacht; Jews are not being taken to the streets for execution as of yet. But there is a wave of anti-Semitism, and we said it. I said it a month ago, I said it six months ago, I said it a year and a half ago. "A wise man is better than a prophet." We have Siba Umesuvav (one event emanating from another); we have a reality in which a Jew has a home. You are the light and Israel is the vessel. You must be in your home. You have nothing to do in the pot of meat

(Sir HaBasar) of the United States; it is a barren mother. London is not waiting for me; the TV is not larger there. You have nothing to do abroad. Nothing. It is not clear why a Jew who has a land should be abroad. It is not clear why there are 18 million of us, and only 6 million of us are here in the Land of Israel and the rest are abroad. It is not clear! The only nation that leaves its homeland. Why? Why?

The only thing I can say is that maybe there is still a slight decree of exile. But that is it! The time of redemption has now come. You must return to Israel! You must return to Israel because you are the light for the vessel which is called Eretz Israel (the Land of Israel). You have nothing to do there. You will not listen - the waves of Anti Semitism will be extremely strong. Extremely strong. And you will be put on the planes by force. Just like in Germany they were put on the trains by force, you will be put by force in order to come here, and this is out of great mercy. Do the world a favor, precede the remedy to the blast, return together with your families immediately to Israel. Return, we are calling you! Take in what is happening around the world: in Australia, in the United States, in London, in France, in all the supposedly enlightened places - how do they allow self-proclaimed terrorist organizations to hold a procession in the name of Hamas and slaughter the Jews, and beat them up, and throw stones at them, and hit people, and mark exactly the same sights we saw in the Holocaust? Do you not learn from history? Please return to Israel before it is too late!

I do not want to be here again and tell you: I told you so. "A wise man has his eyes in his head." (Ecclesiastes 2) Please, I am asking from all diaspora Jews to come here to Israel. You have nothing to do abroad. You have nothing to do there! You can make a living here, the blessing is here, the Jewish settlement is here, we are erecting the Holy Temple soon, it will be here. God forbid that the gates shall not close, and you will find yourself in a pogrom outside. And do not say: Ehhhhhh. Do not say that! Do not say that! They said it in Germany; they said it in the expulsion from Spain; they said it in Beitar; they said it in Egypt; and they said it in the York community in England in the 11th century. And now - do not say it! Do not say it! Please, do not say it! Do not say: Ehhh! Return to Israel! You have nothing to do there. This is the last call. Please return to Israel.

This is not another round; it will not end. People say: here it is, it is ending. It is not ending. Hezbollah will make a mistake - they will be dragged into war. Iran will make a mistake - they will be dragged into war. There is nothing to be done - it is a prophecy. Yalkut Shimoni: The King of Persia provokes an Arab King (of Saudi Arabia), and he goes and seeks advice from Aram (the United States), and a great war is stirred up in the world, and the Jewry of the land says: "Where shall we come and go? Where shall we come and go?"

Miracles occur in the Land Israel. Wonders occur in the Land of Israel. Abroad, I can make no promises. We will remain here - we will be protected. The land defends itself. The land protects its inhabitants. I am asking the diaspora Jews to come to Israel. You have nothing to do in the United States. You are assimilating, you are losing your identity, you are becoming

like any other nation, you are sinning against your identity. And a Jew, even though he sins, is a Jew. And it will not help you, "Should you set your nest in the sky, from there I will bring you down." (Obadiah 1:4) You should know, they will not let us. They will not let us go. They will not let you get lost. You must be here, and therefore, it is very important to return to Israel, little by little.

If you return to Israel - do not start analyzing - "But there are no houses." There is a Bahad (military training base) city here, which they managed to build within two years. When there is a will and there is money, you can bring people from Sri Lanka, from China, I do not know from where they will bring them, but they will build a Singapore here within a year. If there's a will, there's a way. I say it in English on purpose. If there's a will, there's a way. So, when there is a will, everything will be here. And we have all the resources here. Come. We will be so much better together. So many blessings will come when we are together, because the Holy One, blessed be He, wants all His children back here in Israel already.

You have nothing to do there abroad. You are assimilating; your daughters are already losing their identity there and are marrying gentiles. It is destroying our Judaism, you are destroying the chain, and you have no right to destroy the Jewish chain that is continuing for 3300 years. It is your now duty to immigrate to Israel rapidly; you and your children and grandparents and everyone. And you will find a place here. You can live here in trailers, like I lived in trailers. You can live here in the Ma'abarot (immigrant absorption camps), like I lived in the Ma'abarot. And afterwards we can make here - we will have the most beautiful houses in the world here. Jerusalem-style houses can be made everywhere. The Land of Israel will spread over the entire Earth, and Jerusalem will spread over the entire Land of Israel. Such that every individual can live in Jerusalem.

You have nothing to do abroad - you are getting lost there. You are getting lost. You are celebrating Hanukkah with Christmas. You are assimilating. The grandchildren do not know Hebrew already. And the Holy One, blessed be He, does not want this. You must know that this is the reason He is stirring up the entire world. This is the reason that the entire world is stirred up against you - because you are getting lost. And He does not want His children to get lost. And you cannot say: "Well, then, my grandson, and the grandson's great-grandson will no longer hang a mezuzah, and he will no longer do a Bris, and he will marry some woman, and soon enough he will become an American." No! The Holy One, blessed be He, will not allow it, forget it.

This is not my Torah or my father's Torah. This is the Torah of Hashem. He will not allow it. Friends, He will not allow it. He will not allow it. You will see the upcoming events: how they will be really really stirred up against you. Not that I wish for it - God forbid - I am just warning against it. It is going to happen. It is going to happen. Be prepared.

He does not want us to lose ourselves in exile - we have already lost ourselves. The second,

third generation living there no longer knows Hebrew. He does not know what Judaism is. He is in public school, some are already in universities. He remembers he had a grandfather who spoke Hebrew. He remembers something, but he is not sure. He no longer knows if it is through his mother or through his father; he does not remember if he's even Jewish; he does not know what the relationship is. You do not know what kind of phone calls I get. Ask them, you already know the matter. You do not need to hear this testimony from me - ask them. You have, I suppose, families there. You know they got lost there. They became Americans for all intents and purposes, or English, or Australian. They fled to New Zealand to have peace of mind. The Jew will not have peace of mind. The Jew has a role. A Jew was not born to flee to New Zealand. A Jew was born to be a light onto the world.

So, I request, take responsibility, be mature, come here to the Land of Israel. Overcome, return to Israel. Grab your families and save yourselves - before it is too late. Come here. We will build houses for you -with our teeth we will build you houses. We will share our homes with you, come to Israel. You have nothing to do there anymore. You are in danger.

All the five groups I just mentioned, the soldiers, the hostages, the wounded, the casualties, and the diaspora Jewry - it is our responsibility as a nation to pray for them and embrace them. We need to pray for all five of these groups - the soldiers, the hostages, the wounded, the casualties, and the diaspora Jewry. I wrote it to you; you have it in my Telegram group. These five groups appear in the name of this broadcast. I ask that you pray for all of them.

And I ask that whoever needs help - learn to ask for help, it is important. We cannot guess. Our phones are open, we have Telegram channels, we have thousands of students, everyone is open to listening. They turn to me: "Rabbi, there is this person; Rabbi, there is that person. This one did not have a funeral yet, another has a funeral at 1:00 am." We will have to take care of the orphans - we will have to take care to get them a Tefillin and be at their Bar Mitzvah. We will have to be at the weddings of those who no longer have families, like a 17-year-old girl - was left alone - her entire family was killed. She will get married; someone will have to adopt her; someone will have to be with her at the wedding; her whole family has been wiped out here. So we will be at your wedding; we will take care of you; we will do a Hachnasat Kallah (providing the bride and groom with all their needs) for you; you will get married and will start a new world. And we will be here for you. I am only requesting, contact us, speak up, speak up. I ask the students and, in general, all the people of Israel - be alert, obtain phone numbers, ask, pick up the phone: "Hello, my name is Arik Nave. I heard you lost someone. I live in Yesha, you live in Holon - do you need anything? I know you have suffered a loss, maybe you want to talk? I may be unfamiliar to you, but I am not a stranger - the two of us stood together on Mount Sinai 3300 years ago. You can talk to me, I have the same heart as yours, I hurt like you, I lost like you, talk to me, we can help. Maybe come over for a cup of coffee? I can come to you for a cup of coffee; let's go for a walk on the beach; let's talk." And if he tells you: "No, no, no, thank you very much, no, I don't know you, I don't know what you want." No problem.

A week later: "Hello, I'm Arik Nave. I'm from Yesha, you live in Holon, you had a child killed. I called you last week, you didn't want to talk. I want to talk with you - I want you to talk, I want to hear you, I want to come over, I want to see you, I want to console you. Just one hug and I'll be on my way." And after another week the same thing, and another week the same thing. Then they will realize that they have true friends. And then they will realize that there is an entire nation here that is supporting an entire nation. We cannot say, "It didn't happen to me. It didn't happen to me. What does it have to do with me?" No. Do not sever.

I fast every day. I fast every day - a day fast. I am not allowed to say this, but I am telling you. As part of participating in the public's grief - to think right now where are the families of the hostages, are they eating? I am not talking about the hostages; I am talking about their families; about the wounded, about those who are within the Shiva, about those who are within the Shloshim (thirty days of mourning). So can I sit at home and eat? I cannot, I cannot. My esophagus does not open. I am not telling you to do it, I am talking about my own personal feeling. But at the very least, we should pick up the phone, ask to come, ask to support, ask to give an embrace. "Do you need anything? Whatever you may want we will provide." "Do you need something for the Bar Mitzvah, for the child? Whatever it may be. Are you okay? Do you want to evacuate? Do you want to go to a hotel? Do you want someone to support you? Are you all okay? Maybe someone needs to have a conversation? Maybe someone is suffering from PTSD? We will come, support, converse, protect you."

Going to hospitals is very important, to go visit the wounded and remind them that they are heroes of valor, and remind them that he may be wounded, but he warded off a great many, he warded off many angels of destruction. Every wounded person is a fortified wall that has warded off, warded off, and warded off until he was wounded. Every person killed is a person who killed at least ten with him, at least ten, and thanks to them we are alive. These are our heroes, and it is our duty to embrace them, and adopt them and love them and be there for them, and be with them in a shared destiny, and whatever they need we will be. And we will accompany them during the Bris, the Bar Mitzvahs, and their weddings and we will not forget them, under any circumstances.

We must be as one man with one heart, this is our strength. It is true that a massive number of Tehillim chapters are being read, it is true that there is studying around the clock, I see a great deal of benevolent acts - and I am constantly walking around saying: "But I lack something, but I lack something, but I lack something, I lack our unity." Unity must cover all the bases. Every soldier must have a spiritual armor of our unity.

And that means first and foremost, turn away from evil. Turn away from evil means to stop talking Lashon Hara (speaking negatively about someone), stop talking about politics, stop talking about the day after - where you want to see who is to blame for the security failures, and stop the anger. People think anger is legitimate, so they get angry. Anger is not legitimate. You harm yourself and a few others with you. Lower your head, unite, say, "I love Am Yisrael

(the Nation of Israel).” Say “I love.” Get up in the morning and say: “I love the Nation of Israel, this is my nation, we are as one man with one heart.” Say it out loud. This in and of itself will create the tapestry of light that will envelop us all. And it is so important to say, “I love the Nation of Israel, it is my nation, I love it, it is a magnificent Nation.”

I hear people who degrade and speak with contempt about the “ugly Israeli”. This ugly Israeli, look at how he behaves on the battlefield. This ugly Israeli sends tons and tons of equipment, we have no room to contain it anymore. My house looks like a storage facility of I don’t know what. I go to the soldiers, and they tell me: “Rabbi, it is enough. We have a ton of food, a ton of sweets, we have no room for it anymore.” People send underwear and socks and shoes and what not? They have everything, books of Tehillim (Psalms), and Tzitzits and Tefillin, nothing is missing. The people sent everything, took out its heart - and sent it to the Nation of Israel. We need to guard it and send our love and our unity. They feel it, know that the soldiers are coming back, I do not really know what they are going through, but they say: “We feel the prayers, we feel the unity, please keep going.” So, I encourage you, speak constantly about love of Israel and speak for the merit of the people of Israel. This is not a time for accusations. This is not a time to look for culprits. Later, there will be wolf dogs, jackals and hyenas - and this is their role - they were born as dirty souls in order to do it. We, as Jews, must not be involved in it. We, as Jews, must now embrace. We are wounded, our heart is bleeding. We must embrace now, tightly, not to leave a drop.

It is written about the sin of the golden calf that the angel of death danced amongst them. What does it mean “danced amongst them”? There was space amongst them, within that space he danced. Do not allow any space. Now, do not allow any space, now we must close everything extremely tight! Strong! And make a band that will be a band of light that will spread until the soldiers feel a superhuman force. We must give them a mental and emotional boost and a spiritual boost, so that every soldier can punch a building and knock it down. And it is possible.

We must guard them dearly more than all that we guard. Know, I am here in my house, which is three aerial kilometers from the border. I hear bursts, war for all intents and purposes, explosions like no other, such a thing has not been heard. It is a battlefield; we are being hit by barrages left right and center here. We do not have the Iron Dome; we are in God’s hands; you are our Iron Dome. And we live by virtue of the unity of the people of Israel, we live by virtue of the prayers, we live by virtue of the Torah, live by virtue of the acts of kindness, live by virtue of love.

And the soldiers need us very, very much. “When you sit in your house, and when you walk

by the way, and when you lie down, and when you rise up.” (Deuteronomy 6:7) - to protect them, to guard them, to give them all their needs, to give them a ride, to do things for them for free. They go and they give their bodies. You see a soldier hitchhiking - you know what he is doing? He is going to give his body; he came to give his body on the frontline. Such a person should be taken in a limousine.

And we are obliged to it, and the entire ultra-Orthodox community is obliged to it. There is no doubt that we need - “Where there is no bread, there is no Torah; where there is no Torah, there is no bread.” (Pirkei Avot 3:17) But since we, our guys are sitting in air-conditioned yeshivas, it is their duty - “His mouth did not cease from his (Torah) study,” - to pray for them one by one, to give one’s soul, to study another page of Gemara, to open the ark, to shed another tear, for the unity of the people of Israel, for the sake of our familyhood.

We are one family, we are one people, nothing will prevent this, we are one entity, no one will take it away from us, we just need to remember it, and not let anyone enter amongst us. No scoundrel, no vile person, Shedim Yehudayim (demons disguised as Jews) who are protesting right now - while our dead lie before us - to raise Palestinian flags and speak for Hamas? In Tel Aviv or anywhere else? And also, those who march - who look like Orthodox Jews - and walk at the head of Hamas marches. I do not know what these people are. I do not know what these costumed demons are. This is not your God, Israel. They are not one of us, they are not one of us. Walking around with impure furs, people disguised as Jews. I do not know what this thing is though. The nation sitting in Zion is an innocent, simple nation. It is loving, it is familial, it is sweet.

I was at a memorial service today, someone who did a memorial service for his son. For thirty days, he merited that they prayed Shacharit, Mincha and Arvit. The father hosted us like Abraham. The father is in mourning; he was so shocked by the envelopment; he got up, went and bought us kosher food, drove until Ofakim, and brought us the most enhanced kosher meals possible. Today at his son’s Sheloshim (30 day) memorial service, there were two hundred people. Everyone came to honor him. And he says to me: “I don’t know what to feel, to feel mourning or to feel a chuppah? It feels like a chuppah to me, it does not feel like mourning. What you are giving me here, the support I am getting, it is the revival of the dead.” He tells me: “Just don’t leave me, just don’t leave me. The day after don’t leave me alone.” So, the family will leave, we know, but we have to remain with him. We are here, the people of the Moshavim, we will be with him. We will support him, we will sit with him, he will come to us, we will go to him.

But understand, now we need one another. The soldiers need us, the hostages need us, the

wounded need us, the families of those who were killed need us. We must not leave them. Even if there are some who tell you, "Leave me alone, leave me alone." Leave him for a week, leave him for two weeks, then call again and call again, and just say: "Please write down my number, I am here, I am here. One day you will want to talk, not now, not in another month, another six months, another year. You will want to talk, I am here. I will come and I will listen to you. I will sit next to you for hours, I will buy you a meal and you will tell me everything, you will take it all out and I am here to hear you."

This is our role right now as a Nation!

Please circulate this far and wide and say that this is the message, and say that there are thousands and tens of thousands behind this message, who are willing to support, and they are already doing it, and they are praying, and they are crying, and they are present, and they are a family already. We just want this to reach them physically now, and for them to understand that they really have this support. And if they need people for their weddings, people for their Bar Mitzvahs, people for their Shiva, people for funerals - we are here, we will support everyone. This is how a Jewish nation should be.

Hashem will guard us all and bless us all. "The Lord will give strength unto his people; the Lord will bless his people with peace." (Psalms 29:11)